

# ST PATRICK'S, ST JOHN VIANNEY'S,

## STELLA MARIS & ST JOSEPH'S

Partnered Parishes of Mentone-Parkdale and Ricketts Point (Beaumaris & Black Rock)

**THIRD SUNDAY OF EASTER - 19th April 2026**

*St Patrick's, 10 Rogers St, Mentone*

*St John Vianney's, Cnr Warren Rd & Brisbane Tce, Parkdale*

*Stella Maris, 2 Charlotte Rd, Beaumaris*

*St Joseph's, 542 Balcombe Rd, Black Rock*

### SUNDAY MASS

**Saturday Vigil:** 6:00pm (Mentone)

**Sunday:** 8:00am (Black Rock)

**Sunday:** 9:00am (Parkdale)

**Sunday:** 10:30am (Beaumaris)

**Sunday:** 11:00am (Mentone)

**Sunday:** 5:00pm (Mentone)

***Today's gospel of the two disciples on the road to Emmaus highlights the two great elements of the Eucharistic celebration: the breaking open of the Word, and the Breaking of Bread.***

*The two disciples were weighed down by the absence (as they thought) of the Lord; but then experienced his presence – as he explained the Scriptures to them, then broke the Bread. Their experience reassures us that Jesus still walks alongside us even now.*

*One of St John Paul's final teachings, 'Mane Nobiscum Domine' (2004), opening the Year of the Eucharist, drew inspiration from the Emmaus event. Its title comes from the invitation of the two disciples, 'Stay with us, Lord': it is in the Eucharist above all that, even though physically he is seen no longer, Jesus has indeed stayed with us. We look at its opening passage:*

### **MANE NOBISCUM DOMINE**

#### **'STAY WITH US, LORD'**

“Stay with us, Lord, for it is almost evening” (cf. Lk 24:29). This was the insistent invitation that the two disciples journeying to Emmaus on the evening of the day of the resurrection addressed to the Wayfarer who had accompanied them on their journey. Weighed down with sadness, they never imagined that this stranger was none other than their Master, risen from the dead. Yet they felt their hearts burning within them (cf. v. 32) as he spoke to them and “explained” the Scriptures. The light of the Word unlocked the

hardness of their hearts and “opened their eyes” (cf. v. 31).

‘Amid the shadows of the passing day and the darkness that clouded their spirit, the Wayfarer brought a ray of light which rekindled their hope and led their hearts to yearn for the fullness of light. “Stay with us”, they pleaded. And he agreed. Soon afterwards, Jesus’ face would disappear, yet the Master would “stay” with them, hidden in the “breaking of the bread” which had opened their eyes to recognise him.’

‘...Amid our questions and difficulties, and even our bitter disappointments, the divine Wayfarer continues to walk at our side, opening to us the Scriptures and leading us to a deeper understanding of the mysteries of God. When we meet him fully, we will pass from the light of the Word to the light streaming from the “Bread of life”, the supreme fulfilment of his promise to “be with us always, to the end of the age” (cf. Mt 28:20).’

‘The “breaking of bread” – as the Eucharist was called in earliest times – has always been at the centre of the Church’s life. Through it Christ makes present within time the mystery of his death and resurrection. In it he is received in person as the “living bread come down from heaven” (Jn 6:51), and with him we receive the pledge of eternal life and a foretaste of the eternal banquet of the heavenly Jerusalem.’

**Parish Priest:** Rev Fr Justin Ford **Assistant Priest:** Rev Fr Joseph Nguyen

**Presbytery:** 10 Rogers St, Mentone 3194 **Office:** 3 Mitchell St, Mentone 3194 **Office hours:** 9am-5pm (Mon, Tues and Thurs)

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## WEEKDAY MASSES

<b>Mon 20th April</b>	11:00am ( <i>Mentone</i> )
<b>Tue 21st April</b>	9:15am ( <i>Mentone</i> )
<b>Wed 22nd April</b>	9:15am ( <i>Mentone &amp; Black Rock</i> )
<b>Thu 23rd April</b>	9:15am ( <i>Mentone</i> ) <b>No Mass at Beaumaris today</b>
<b>Fri 24th April</b>	9:15am ( <i>Mentone &amp; Black Rock</i> ) 5:00pm ( <i>Parkdale</i> ) Knights of the Southern Cross, Daily Mass Crusade ( <i>all welcome</i> )
<b>Sat 25th April</b>	<b>Anzac Day</b> 9:15am ( <i>Mentone &amp; Beaumaris</i> )

**Exposition of the Blessed Sacrament at St Patrick's Mentone** every Friday following 9:15am Mass until 4:30 Benediction.

**Exposition at Stella Maris Beaumaris** every Saturday 9:45-10:15am.

### RECONCILIATION / CONFESSION

**Wednesdays** following 9:15am Mass (*Mentone*),  
**Saturdays** following 9:15am Mass (*Mentone & Beaumaris*) and at 5:15pm (*Mentone*).

**Recently Deceased:** Peter Lay, John Burgess, Tim Mooney

**Anniversaries:** Daniel Bau, Michael Osboldstone, Jeroen Visser, Glenda Gamez

### We pray for those who are sick:

Fr James Grant, Alfred Busuttill, Aliai Coyle-Madut, Max Byers, Jim Lacey, Janis Williams, Francis Archer, Nick Bond, Ching Price, Alan Laver, Michael Papworth, Mirella Townsend, Peter & Kaye McCall, Albert Ricardo

### New Bishop of Sandhurst appointed

We pray for Bishop Rene Ramirez, since his Episcopal Ordination in February 2025 one of the Auxiliary Bishops of Melbourne, and now appointed by the Holy Father to be the ninth Bishop of Sandhurst [*Bendigo*]. His installation will take place at Sacred Heart Cathedral, Bendigo, on 30 July 2026.

**We continue to recite the Apostles' Creed for the Easter Season.**



**PROJECT COMPASSION**

A reminder to please return **PROJECT COMPASSION** boxes. Thank you for your generosity.

Our Parishes are committed to the safety, well-being and dignity of all persons. A copy of our Child Safety policy is on the noticeboard in our churches and on our website [www.sspjv.org](http://www.sspjv.org)

## ROSTERS 25/26 April

<b>St Patrick's - Mentone</b>		
<b>6:00pm</b>	<b>Commentator/Reader</b>	J Dillon
	<b>Extraordinary Minister</b>	T Dillon
<b>11:00am</b>	<b>Commentator/Reader</b>	K Mooney
	<b>Extraordinary Minister</b>	S Mathias
<b>5:00pm</b>	<b>Commentator/Reader</b>	N Sedich
	<b>Extraordinary Minister</b>	A Moore
<b>St Joseph's - Black Rock</b>		
<b>8:00am</b>	<b>Reader</b>	W Maher
	<b>Commentator</b>	A Trajer
	<b>Extraordinary Minister</b>	M Shannon
<b>St John Vianney's - Parkdale</b>		
<b>9:00am</b>	<b>Reader</b>	R Tregonning
	<b>Commentator</b>	G Shea
	<b>Extraordinary Minister</b>	K Lowe
	<b>Extraordinary Minister to the Sick</b>	K Lowe
	<b>Flowers</b>	B McCann
	<b>Pilgrim Statue</b>	J Alford
<b>Stella Maris - Beaumaris</b>		
<b>10:30am</b>	<b>Reader</b>	M Droege
	<b>Commentator</b>	M Link
	<b>Extraordinary Minister</b>	H Graham
<b>Readings next week: 4th Sunday of Easter Year A</b>		
	Acts: 2: 14, 36-41	
	1 Peter: 2: 20-25	
	John: 10: 1-10	



Aid to the Church in Need

ACN AUSTRALIA NEW ZEALAND

### **Middle East Emergency Appeal – Aid to the Church in Need**

Aid to the Church in Need is calling for urgent prayer and support for Christian communities affected by war in the Middle East. Your help will provide emergency food packages, support parishes sheltering displaced families, keep schools running, and supply vital medical and pastoral care.



To learn more or give today, please scan the QR code or visit [www.rebrand.ly/EmergencyAppeal](http://www.rebrand.ly/EmergencyAppeal)

**No 9:15 Mass at Stella Maris this Thursday 23rd April**

<b>BANKING DETAILS</b> For direct credit to Parish accounts:	
<b>Presbytery:</b>	083347 6808 76937
<b>Mentone-Parkdale - Church:</b>	083347 6815 62913
<b>Nazareth Parish - Church:</b>	083347 6864 78067

**'Catechism of the Catholic Church' – The Structure of the Mass, and the Emmaus event – Word and Sacrament**

1346 The liturgy of the Eucharist unfolds according to a fundamental structure which has been preserved throughout the centuries down to our own day. It displays two great parts that form a fundamental unity:

- the gathering, the liturgy of the Word, with readings, homily and general intercessions;
- the liturgy of the Eucharist, with the presentation of the bread and wine, the consecratory thanksgiving, and communion.

The liturgy of the Word and liturgy of the Eucharist together form 'one single act of worship'; (Vatican II, Constitution on the Sacred Liturgy *Sacrosanctum Concilium* (1963) 56) The Eucharistic table set for us is the table both of the Word of God and of the Body of the Lord. (cf. Vatican II, Dogmatic Constitution on Divine Revelation *Dei Verbum* 21 (1965))

1347 Is this not the same movement as the Paschal meal of the risen Jesus with his disciples? Walking with them he explained the Scriptures to them; sitting with them at table 'he took bread, blessed and broke it, and gave it to them.' (cf. *Lk* 24:13-35)

**'Catechism of the Catholic Church' – The ways Christ is present in his Church, with the Eucharist as supreme**

1373 'Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us,' is present in many ways to his Church: (Rom 8:34; cf. Vatican II, Dogmatic Constitution on the Church *Lumen Gentium* (1964) 48) in his word, in his Church's prayer, 'where two or three are gathered in my name,' (*Mt* 18:20) in the poor, the sick, and the imprisoned, (cf. *Mt* 25:31-46) in the sacraments of which he is the author, in the sacrifice of the Mass, and in the person of the minister. But 'he is present... most especially in the Eucharistic species.' (Vatican II, Constitution on the Sacred Liturgy *Sacrosanctum Concilium* (1963) 7)

1374 The mode of Christ's presence under the Eucharistic

species is unique. It raises the Eucharist above all the sacraments as 'the perfection of the spiritual life and the end to which all the sacraments tend.' (St Thomas Aquinas, *Summa Theologiae* III, 73, 3)

In the most blessed sacrament of the Eucharist 'the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained.' (Council of Trent, Decree on the Sacrament of the Eucharist (1551) DS 1651)

'This presence is called "real" - by which is not intended to exclude the other types of presence as if they could not be "real" too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present.' (Pope St Paul VI, *Mysterium Fidei* (1965) 39)

**5:00 pm Mass this Friday 24<sup>th</sup> April: St John Vianney's**

Daily Mass Crusade of the Knights of the Southern Cross. Special Mass intention: to promote the welfare of members of the Knights and their families. All welcome.

**St Bede's College — Mission Action Day**

**Please support students fundraising after 11:00 Mass**

As part of St Bede's College Mission Action Day, students from Year 7 at St Bede's are raising funds to support schools in Papua New Guinea and Thailand; many of the children who benefit from these funds are living in orphanages.

Students will be selling wristbands for this cause for \$3 in the foyer of St Patrick's Church after 11:00am Mass today. Please support them! A payment machine is available, so both card and cash can be accepted.

**WHERE BOYS SHINE**



**MENTONE CAMPUS TOUR – BOOK NOW**  
2028 ENROLMENT APPLICATIONS CLOSE THIS AUGUST



**ST BEDE'S COLLEGE**

*Per Vias Rectas  
By Right Paths*

# THIRD SUNDAY OF EASTER - 19th April 2026

## HYMNS:

Mentone 6pm Vigil Saturday Parkdale 9am Sunday Mentone 5pm

**Mass Setting:** Mass of St Anne  
**Entrance:** 354 Christ The Lord Is Risen Again  
**Offertory:** Organ: *Lobe den Herren, O meine Seele* - S. Karg-Elert  
**Communion:** 533 Let All Mortal Flesh  
**Recessional:** 346 Alleluia! Alleluia! Hearts to heav'n and Voices Raise

## Mentone 11am Sunday

**Mass Setting:** Mass of St Anne  
**Entrance:** 354 Christ The Lord Is Risen Again  
**Offertory:** Antiphon: *Lauda anima mea Dominum*  
Organ: *Lobe den Herren, O meine Seele* - S. Karg-Elert  
**Communion:** Antiphon: *Surrexit Dominus et apparuit Petro. Alleluia!*  
341 At The Lamb's High Feast  
**Recessional:** 346 Alleluia! Alleluia! Hearts to heav'n and Voices Raise  
**Postlude:** Prelude and Fugue in C minor BWV 549 - J. S. Bach

## Black Rock 8am Sunday

**Entrance:** 632 By Every Nation Race and Tongue  
**Offertory:** 671 Easter Glory Fills The Sky  
**Communion:** 730 Keep In Mind  
**Recessional:** 639 Christ Is Alive

## Beaumaris 10:30am Sunday

**Entrance:** By Every Nation Race and Tongue  
**Offertory:** Alleluia, Alleluia, Give Thanks  
**Communion:** Alleluia, Sing to Jesus  
**Recessional:** Good Christians All Rejoice and Sing

## Readings this week: 3rd Sunday of Easter

Acts: 2: 14, 22-33  
1 Peter: 1: 17-21  
Luke: 24: 13-35

**Responsorial Psalm:** Lord, you will show us the path of life.

**Gospel Acclamation:** Alleluia, alleluia! Lord Jesus, make your word plain to us, make our hearts burn with love when you speak. Alleluia!

**Memorial Acclamation:** We proclaim your Death, O Lord, and profess your Resurrection until you come again.

## Indulgences: recap of information upon request

*With the Feast of Divine Mercy last Sunday, there were quite a number of questions asked about different aspects of indulgences, in view of the plenary indulgences offered for the Feast. For many of these queries, we can refer you to the Parish Bulletin of 18th January this year, which gave an extended explanation. (Parish Bulletins for one year into the past are accessible on the parish website on the Bulletins page - go to 'Archives'. If you do not have internet access the parish can give you a new copy if you wish.)*

***The Apostolic Penitentiary is the office of the Holy See that deals with matters concerning indulgences. In its document of 29 January 2000, 'The Gift of the Indulgence', available on the website of the Holy See, it stated the following 'General Remarks on Indulgences':***

'1. This is how an indulgence is defined in the *Code of Canon Law* (canon 992) and in the *Catechism of the Catholic Church* n. 1471): "An indulgence is a remission before God of the temporal punishment due to sins whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church which, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints".'

'2. In general, the gaining of indulgences requires certain prescribed **conditions (below, nn. 3, 4)**, and the performance of certain prescribed **works...**'

'3. To gain indulgences, whether plenary or partial, it is necessary that the faithful be in the *state of grace* at least at the time the indulgenced work is completed.'

'4. A *plenary indulgence* can be gained only *once a day*. In order to obtain it, the faithful must, in addition to being in the state of grace:

- have the interior disposition of *complete detachment from sin, even venial sin*;
- *have sacramentally confessed* their sins;
- *receive the Holy Eucharist...*;
- *pray for the intentions of the Supreme Pontiff.*'

'5. It is appropriate, but not necessary, that the sacramental Confession and especially Holy Communion and the prayer for the Pope's intentions take place on the same day that **the indulgenced work** is performed; but it is sufficient that these sacred rites and prayers be carried out **within several days (about 20) before or after the indulgenced act.**'

'Prayer for the Pope's intentions is left to the choice of the faithful, but an "Our Father" and a "Hail Mary" are suggested. One sacramental Confession suffices for several plenary indulgences, but a separate Holy Communion and a separate prayer for the Holy Father's intentions are required for each plenary indulgence.'